

State of South Carolina

GREENVILLE COUNTY OF___

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Alexina Mullen, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Five Thousand Eight Hundred Fifty & (\$5,850,00 Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of...

Fifty Eight and 50/100 - - - - each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 11-7/13 ears after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, barfollowing described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, on the south side of the White Horse Road, being known and designated as Lot No. 25, in a subdivision known as Pecan Terrace, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book GG at Page 9, and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the south side of the White Horse Road, joint front corner Lots Nos. 24 and 25 and running thence with the White Horse Road, N. 37-02 W. 70 feet to an iron pin, the joint front corner Lots Nos. 25 and 26; thence with the joint line of said lots, S. 53-16 W. 177.2 feet to an iron pin on the rear line of Lot No. 33; thence with the rear line of that lot and Lot No. 34, S. 31-22 E. 60 feet to an iron pin, corner of Lot No. 24; thence with the line of that lot, N. 56-30 E. 183.5 feet the beginning corner; being the same conveyed to me by Jake Austin and Vernie Austin by their deed of even date to be recorded terewith.

REVISED 10-1-57 MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association

of Greenville, S. C.

SATISFIED AND CANCELLED OF RECORD 27 DAY OF Feb. R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:51 O'CLOCK P M. NO. 20678